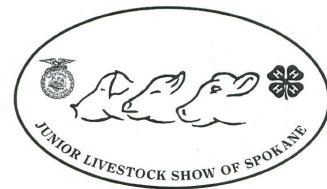


# 77th

## JUNIOR LIVESTOCK SHOW OF SPOKANE

**MAY 1 – 6th 2012**



**SHOW AND SALE  
AT  
SPOKANE COUNTY FAIR  
AND EXPO CENTER  
N. 404 Havana  
Spokane, WA 99202**

For more information:  
Phone: (509) 535-6737  
or visit our website at  
[www.juniorshow.org](http://www.juniorshow.org)

The 2012  
Junior Livestock Show of Spokane  
is dedicated to:  
Ed & Imogene Weber



Ed Weber grew up on a farm that raised purebred Hereford cattle. He enjoyed the animals tremendously, so 65 years ago he joined the FFA at Colton High School and began showing the steers at the Spokane Junior Livestock Show. Ed spoke of showing 5 steers at the show and also of traveling to Portland by train to show steers. Since his high school years he has been a great proponent of the Jr. Livestock Show and attended as many shows as possible.

After graduating from high school Ed attended Washington State College for one year. He returned home to help his father with the farm until he was drafted into the U.S. Marine Corps in 1952. He and Imogene Niehenke were married and they began their life together in Hawaii while he served his country for two years. When they returned home he and his brother took over their family farm where they farmed together until 1966. Ed went on to farm on his own. In 1972 Ed and Imogene decided to add hogs to their farming operation. He remodeled an old barn where he ran a small herd. Ed said this was his hobby, which lasted for 25 years. During those 25 years, Ed sold many pigs to 4-H and FFA students to show at fairs and the Jr. Livestock Show. He was known for his champion quality hogs. Ed was inducted into the Washington State Pork Hall of Fame in 1998.

Together Ed and Imogene had nine children, four girls and five boys. Eight of their children belonged to FFA. At the time, their oldest daughter Becky was not permitted to join FFA, as girls were not allowed. The rest of their children all showed either pigs or steers at the Junior Livestock Show. Their four youngest children also belonged to 4-H where Imogene helped as a leader for the girls and Ed helped with the boys. Ed and Imogene loved going to the Junior Livestock Shows to watch their kids, and later their grandchildren show. They considered the Junior Livestock Show to be their vacation for the year.

Ed served many years on the Board of Trustees for the Junior Livestock Show and was a firm believer of the carcass barrow show and the Ambassador program. He was always involved in the swine barn, and sometimes the steer barn, helping the kids and offering them advice when asked. He was there for the kids and encouraged all of them to be involved. He was an avid 4-H and FFA supporter who saw the programs as great ways to help kids learn and grow and teach them responsibility.

Sadly, Ed watched his last Junior Livestock Show last May. He passed away on May 14, 2011. Ed's words of wisdom, advice and presence at the show will truly be missed.



**THANK YOU  
OLD CASTLE AUCTIONS & CENTRAL PREMIX**

**THE DONATION OF THE FARM TRACTOR  
SOLD ON  
OCTOBER 18, 2011  
SOLD FOR AN OUTSTANDING  
\$26500.00  
PURCHASED BY: R & R RV**

**THANK YOU FOR THIS GREAT SUPPORT TO  
THE  
JUNIOR LIVESTOCK SHOW OF SPOKANE**

**SAMPLE QA FORM**

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REFER TO SPECIE SPECIFIC FORMS  
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**Youth Producer Health Record Instructions**

NOTE: These records should reflect ALL treatment and care given while the animal is under YOUR care, including all animal health products and medicated feeds used. **DO NOT** include health products administered by the breeder or seller of the animal; this information should be kept separate in your records. As the youth producer, the youth raising, showing and marketing the animal, you will sign this form to verify the health products administered to the animal while in YOUR care.

**Step 1:** Obtain an Animal Health Record for your animal prior to purchase and complete the "Youth Producer" information box.

**Step 2:** This step is to be kept under date throughout the care and ownership of your animal when using ANY animal health-care products.

**WITHDRAWAL TIME:** It is the amount of time from the last treatment until the animal can be marketed. It is found under the "warning section" of the label.

**Step 3:** Record any feeds that contain medications and their withdrawal time from feed. Do not use any feed containing any medicine formulated for the species you are feeding.

**Step 4:** Record any feeds that contain medications and their withdrawal time from feed. Do not use any feed containing any medicine formulated for the species you are feeding.

**Step 5:** Record any feeds that contain medications and their withdrawal time from feed. Do not use any feed containing any medicine formulated for the species you are feeding.

**Step 6:** Youth and their parent or guardian will complete the certification box when they transfer the animal to the fair or show.

NOTE: Many fairs and packing plants are requiring youth to verify health-product and feed compliance. You may not be able to sell project animals at the fair or livestock show if you do not accurately complete the project animal health record. Animals are randomly tested for potential violations that may result in a monetary fine and/or criminal prosecution. Keep a copy of the health record for at least 18 months after sale and preferably a year.

Consumers Activities  
 WASHINGTON STATE  
 UNIVERSITY

**Market Beef Health Record**

Animal Information (Obtain from producer):  
 Name: \_\_\_\_\_  
 Sex: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_  
 Date Weaned: \_\_\_\_\_  
 Birth ID: \_\_\_\_\_  
 Birth Location: \_\_\_\_\_  
 Breeder: \_\_\_\_\_  
 Home Telephone: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

Use Purchased: \_\_\_\_\_  
 Purchased From: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Date Purchased: \_\_\_\_\_  
 Date Weaned: \_\_\_\_\_  
 Birth ID: \_\_\_\_\_  
 Birth Location: \_\_\_\_\_  
 Breeder: \_\_\_\_\_  
 Home Telephone: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

Date	Product Name	Strength	Amount	Frequency	Withdrawal Time	Notes
1/2/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
1/5/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
1/8/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
1/11/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
1/14/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
1/17/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
1/20/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
1/23/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
1/26/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
1/29/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
2/1/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
2/4/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
2/7/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
2/10/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
2/13/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
2/16/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
2/19/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
2/22/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
2/25/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
2/28/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
3/1/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
3/4/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
3/7/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
3/10/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
3/13/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
3/16/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
3/19/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
3/22/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
3/25/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
3/28/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection
3/31/2023	Penicillin	1000 IU	1000 IU	1x	72 hrs	For respiratory infection

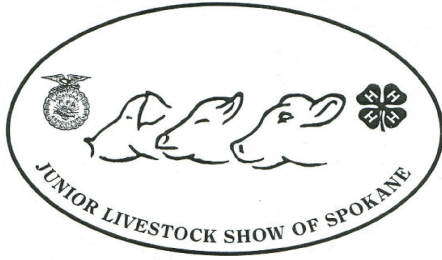
**Step 2:** Obtain breeder information. Be sure to include the date you purchased your project animal. Some breeders are involved in quality assurance programs. If so, include relevant information.

**Step 3:** Obtain animal information from the breeder, such as identification number, breed, date of birth, etc. Be sure to leave enough space on the identification line for show number if tagged during show.

**Step 4:** For Steers: Include brand and location (e.g., H, K, R, S, etc.). For Heifers, Sheep, and Goats: Include right hip brand. Include identification if provided.

**Step 5:** Youth and their parent or guardian will complete the certification box when they transfer the animal to the fair or show.

**THE MANAGEMENT  
AND BOARD OF DIRECTORS  
OF THE  
JUNIOR LIVESTOCK SHOW  
OF SPOKANE**



**WELCOMES  
YOU TO SPOKANE  
AND TO OUR 77th ANNUAL  
JUNIOR LIVESTOCK SHOW**

<u>YEAR</u>	<u>Steers</u>	<u>Hogs</u>	<u>Lambs</u>	<u>Goats</u>	<u>SALES VALUE</u>
1979	263	510	364		303,735.95
1980	275	554	396		285,596.95
1981	260	557	371		300,070.07
1982	228	323	293		274,378.90
1983	244	419	372		303,274.37
1984	244	462	348		309,413.53
1985	238	426	303		215,669.50
1986	198	382	296		208,279.71
1987	219	415	290		263,630.70
1988	204	501	322		266,700.44
1989	163	370	241		210,911.37
1990	174	404	266		251,900.73
1991	164	359	225		221,630.78
1992	173	425	207		227,637.70
1993	186	407	204		248,426.15
1994	203	467	214		243,443.58
1995	186	447	235		219,057.42
1996	184	457	261		235,424.25
1997	183	358	298		240,631.57
1998	166	442	299		230,690.94
1999	150	428	203		208,928.47
2000	116	349	179		360,130.04
2001	162	494	177		245,825.51
2002	132	429	179		293,049.83
2003	142	395	162		290,585.11
2004	145	448	146		354,530.03
2005	181	400	133		389,106.65
2006	180	403	159		373,845.48
2007	172	383	148	43	388,263.11
2008	154	326	149	48	386,049.72
2009	138	332	173	48	347,096.47
2010	152	273	107	25	373,353.60
2011	130	261	106	34	361,312.37
2012					

SALES VALUE YOUR SHOW HAS GROWN NOT ONLY IN NUMBERS, BUT IN QUALITY AND IMPORTANCE

<u>YEAR</u>	<u>STEERS</u>	<u>HOGS</u>	<u>LAMBS</u>	<u>SALES VALUE</u>
1936	104	174	36	12,964.32
1937	140	226	52	18,480.72
1938	192	431	103	23,371.63
1939	183	311	28	19,977.23
1940	283	292	81	32,289.69
1941	367	403	118	47,430.37
1942	338	209	85	46,734.95
1943	345	374	103	60,139.12
1944	485	300	92	88,748.72
1945	796	237	154	151,000.00
1946	1157	380	144	270,000.00
1947	1505	341	76	336,651.22
1948	638	360	92	186,685.84
1949	557	327	60	137,722.08
1950	435	288	62	145,773.47
1951	500	251	52	181,562.26
1952	468	259	74	161,522.32
1953	515	275	112	131,319.24
1954	546	284	191	148,933.73
1955	608	279	222	158,695.00
1956	605	431	204	136,432.88
1957	569	466	247	138,869.79
1958	545	410	240	172,550.69
1959	493	498	225	163,520.42
1960	541	379	226	163,155.52
1961	530	356	260	137,531.49
1962	499	365	256	149,349.16
1963	477	354	303	128,574.25
1964	495	422	285	127,601.48
1965	397	343	297	119,265.72
1966	423	400	326	137,608.33
1967	406	372	342	132,347.76
1968	392	413	361	141,392.09
1969	381	398	343	163,603.94
1970	363	422	335	154,624.36
1971	367	448	378	159,072.14
1972	322	416	384	167,250.24
1973	354	402	350	233,470.00
1974	274	507	288	191,824.86
1975	279	421	309	213,369.55
1976	314	535	359	235,156.58
1977	267	564	401	218,720.74
1978	270	590	366	264,195.29

**Agri-Business Council  
&  
Greater Spokane Incorporated**

**Proud Promoter of:  
AG EXPO and FARM FORUM  
February 2012**

For more information: Phone, write or visit our web site  
at [www.Agshow.org](http://www.Agshow.org)

Myrna O'Leary

Ag Bureau

W. 801 Riverside Ave. Ste 100

Spokane, WA 99201

(509) 459-4114



**JUDGES**

**Quality and Fitting and Showing**

<b>Beef</b>	Paul Clapp	Ankeny, IA
<b>Swine</b>	Jim McCoy	Bloomington, OH
<b>Goat/Lambs</b>	Kolby Burch	Coon Rapids, IA

**BARN SUPERINTENDENTS**

<b>Beef</b>	John Dixon	Pomeroy, WA
Assts.	Jill Schwartz	Reardan, WA
<b>Lamb</b>	Lyle Sugimura,	Spokane, WA
	Darrel Rassmussen	Lewiston, ID
<b>Swine</b>	Damian Mosey	Spokane, WA
Assts.	Gina Mosey	Spokane, WA
<b>Goat:</b>	Lisa Wentland	Cheney, WA
Assts.	Jodi Piper	Davenport, WA

**DEPARTMENT SUPERINTENDENTS**

<b>BEEF</b>		
4-H Supt.	Jill Schwartz	Reardan, WA
4-H Asst. Supt.	Sharon Hannas	Hooper, WA
FFA Supt.	Nathan Moore	Colton, WA
FFA Asst. Supt	Tine DaVault	Pullman, WA
Pen of 3/5 & Breeders Pen Contest:		
	Jill Schwartz	Reardan, WA
	Gary Bye	Pomeroy, WA
<b>SWINE</b>		
4-H Supt.	Heather Netz	Cheney, WA
4-H Asst. Supt.	John & Toni Merriott	Espanola, WA
FFA Supt.	Dan Hutton	Tekoa FFA
FFA Asst. Supt.	Rick Perleberg	Reardan FFA
Swine Carc. Supt.	Greg Weber	Genesee, ID
Asst.	Ian Wagner & John Merriott	Reardan, WA
Truck Load Contest Supt:		
	Rick Perleberg	Reardan, WA
	Ian Wagner	Edwall, WA
<b>LAMBS</b>		
4-H Supt.:	Lyle Sugimura	Spokane, WA
4-H Asst. Supt.	Darald Rassmussen	Lewiston, ID
FFA Supt.	Heather McLagen	Deer Park FFA
FFA Asst. Supt.		
<b>GOATS</b>		
4-H Supt.	Jim Wentland	Medical Lake, WA
4-H Asst. Supt		
FFA Supt.		
FFA Asst. Supt.		

**MEMBERSHIP**

We invite **everyone** to become members of the **Junior Livestock Show of Spokane**. Membership dues are used for many of the Show expenses, awards and funding of the many contests for the exhibitors.

Your contributions of money, hard work and the moral support by many parents and other interested people have been instrumental in making this show one of the largest, longest lasting Jr. Show in the Northwest. **Our goal is to attain 100% membership from parents of the Junior Livestock Show exhibitors.** Your membership is very important to everyone who is involved with Junior Show. Membership dues are \$15.00 single membership or \$25.00 per couple. Lifetime Memberships are being offered. The money from **Lifetime Memberships** will go to the **Foundation Fund** for perpetuity of the Jr. Show. Lifetime Memberships cost a one time fee of \$250.00 single or \$300.00 for a couple. Membership entitles you to voting privileges at the annual meetings.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Yearly Membership Dues:

Single \$15.00 \_\_\_\_\_ Family \$25.00 \_\_\_\_\_

Lifetime Membership:

Single \$250.00 \_\_\_\_\_ Family \$300.00 \_\_\_\_\_

YES—I want our tax dollars to go to support the Junior Livestock Show Foundation in the amount of \$ \_\_\_\_\_

Individual Business Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

## FOUNDATION

The Junior Livestock Show has established a Foundation Fund which we hope to grow large enough to operate the Show independently, from state support. Reaching that goal requires everyone's support!

Long term funding of the Spokane Junior Livestock Show is a major challenge. Since 1951, it has been funded almost exclusively by the Washington State Fairs Commission. We must now look to the future for funding alternatives and realize the state may not fund County Fairs and Junior Livestock Shows in the future.

These events are in desperate danger of vanishing into extinction unless some long-range financial planning is in place. The Spokane Junior Livestock Show has, therefore, created a Foundation which is a fund to which you can contribute your tax-free donation. Contributions of any size are needed and greatly appreciated. The Spokane Junior Livestock Show has touched the lives of thousands of inland northwest youth. Won't you consider one of these options as a means of donating to this worthwhile cause?

- \* **Lifetime Membership in Jr. Show**
- \* **Bequests in your will**
- \* **Life Insurance**
- \* **Gifts of property**
- \* **Gifts from current income**
- \* **Trusts**
- \* **Memorial Gifts**

Your attorney or accountant can help you plan an appropriate gift to the Junior Livestock Foundation.

### TO CONTRIBUTE or FOR MORE INFORMATION

Write: **Junior Livestock Show of Spokane**  
**3810 E. Boone Ave**  
**Spokane, WA 99202**  
 phone (509) 535-6737

## Annual Benefit Dinner & Auction

The Junior Livestock Show of Spokane's Annual Benefit is held every February. This event has become a very important part of funding the operating expenses of the Show. We encourage all adults to support the Show by attending or donating to this wonderful social event. The Board of Directors and Management wish to thank everyone who donated to the auction, volunteered their time or attended the Benefit and made it such a great success. We look forward to next year.

### LADS AND LADIES LEAD

Superintendent	Diane Sainsbury	Spokane, WA
Asst. Supt.	Sarah Cotter	Colbert, WA

### ROUND ROBIN

Supt.	Gary & Kayleen Bye	Pomeroy, WA
Asst. Supt.	Tina Devault	Pullman, WA

### LIVESTOCK JUDGING CONTEST

4-H Supt.	Brenda Beard	St. John, WA
4-H Assts.	Pat Rouse	Spokane, WA

All Extension Agents and 4-H Leaders having individuals entered in this contest.

FFA Supt.	Rick Perleberg	Reardan FFA
FFA Assts.	Nathan Moore	Colton FFA

All Vo-Ag Instructors having teams entered in this contest.

### MEATS PROGRAM COORDINATOR

Supt.	Kyle Kimble	Liberty FFA
Assts Supt.	Nathan Moore	Colton FFA
	Mike Wallace	Quincy FFA

### EDUCATION

FARM FAIR	Diahne Gill	NNRI
Asst.	Robyn Meenach	Valleyford, WA

### DEMONSTRATIONS

4-H Supt.	Lori Williams	Lind, WA
FFA Supt.	JD Baser	Pomeroy, WA

### AMBASSADORS

Supt.	Jeff Sevigny	Valleyford, WA
-------	--------------	----------------

### HERDSMANSHIP

Supt	Kim Walton	Pomeroy, WA
Asst Supt.	Tara Blackford	Reardan, WA

### COMPUTER TABULATIONS

Show & Sale:	Sheila Juliano	Valleyford, WA
	Roland Schirman	Dayton, WA

## JR. SHOW RULES & REGULATIONS

**THIS IS A JUNIOR SHOW....**Exhibitors are on their own!!! They are competing with each other for placing, and competing for recognition of their ability and initiative to raise and present their livestock to the judges and public.

### PARENTS AND OTHER ADULTS ARE REQUIRED TO REFRAIN FROM THE PREPARATION OF LIVESTOCK WHILE AT THE SHOW!!

This show could not exist if we didn't have the wonderful cooperation of all of the parents and others, however, the actual work at the Show **MUST** be done by the exhibitor. If help is needed exhibitors are encouraged to ask another exhibitor to assist.

Remember **NO DOGS** are allowed in any of the Animal Barns. **ALL DOGS MUST BE ON A LEASH WHILE AT THE FAIR GROUNDS.**

### A NON-REFUNDABLE ENTRY FEE MUST BE INCLUDED WITH REGISTRATION.

**\$15.00 FOR EACH MARKET STEER, PROSPECT STEER OR HEIFER  
\$15.00 FOR EACH MARKET LAMB, BREED LAMB, MARKET HOG,  
CARCASS BARROW, MARKET GOAT AND BREED GOAT  
\$5.00 FOR DEMONSTRATIONS & PUBLIC SPEAKING**

**RULE 1.** Entries will close on **April 10, 2012**. Entry forms properly filled out, listing each individual animal to be placed on exhibit, must be certified by the County Extension Agent or 4-H Leader in the county from which the entry comes, or by the high school FFA Advisor, with whom the student is enrolled. All entries require the signature of parent/guardian in regard to Jr. Livestock Show of Spokane Show Ring Code of Ethics. Entries including entry fees must be sent to Junior Livestock Show, 3810 E. Boone, Spokane, WA 99202 on or before midnight.

#### **APRIL 10, 2012.**

**RULE 2.** Entries are open to FFA and 4-H club members in the states of Washington, Idaho, Montana and Oregon, or within the geographic area described as the Inland Northwest, who meet all requirements. There will be separate contests for FFA and 4-H divisions.

**RULE 3.** An exhibitor can exhibit all four species: steer, lamb, swine, and goat. FFA or 4-H Club members **may not** exhibit the same class of livestock in both divisions.

**RULE 4.** NO partnership entries will be allowed.

**RULE 5.** Livestock shown at a previous show shall not be eligible to compete at the Junior Livestock Show unless the shows are county or community previews and fairs which have been approved in advance by the management of Jr. Show.

## ELIGIBILITY

Only a boy or girl in grades 3-12 enrolled in a 4-H Livestock project with the Extension Services, or a FFA member enrolled in a Jr. High or High School Vocational program, carrying a livestock project, is eligible to exhibit at the Junior Livestock Show of Spokane. Washington State University-Cooperative Extension eligibility requirements apply to 4-H Club members.

### 4-H Department

4-H is a voluntary, informal, educational program for boys and girls in the third grade to age 19. Age divisions:

**JUNIORS: Grades 3-4-5, INTERMEDIATE: Grades 6-7-8, SENIOR: Grades 9-12.** The program is sponsored by the Cooperative Extension Service of the State of Washington, Idaho, Oregon and Montana and conducted locally by the County/Area Cooperative Extension Service in cooperation with over 5,000 volunteer leaders.

There are over 93,000 4-H members in Washington and over 7.5 million members in the United States. Activities center around the interest of the individuals with their projects as a fundamental basis of 4-H.

Projects exhibited at fairs and livestock shows by 4-H members are a direct demonstration of the work designed to illustrate the value of that particular 4-H program to the members. To facilitate this individual 4-H effort, each 4-H club or group is under the direction of one or more local volunteer adult men and women who serve as 4-H leaders.

### FFA Department

The FFA Department is a national organization of boys and girls enrolled in Agricultural Education classes. The local unit is the Chapter in each school offering vocational education, under the supervision of the agricultural teacher who is always the local chapter advisor. The State unit includes all Chapters in the State, under the supervision of the State Department of Education. The program includes the improvement of agriculture leading ultimately to the ownership of the farms and the development of good rural citizenship. Participation in fairs and livestock shows is recognized as having educational value as well as stimulation for better results and fine projects, under supervision of the qualified Chapter Advisor and with the cooperation of the Show management.

Jeff & Katie Rosman	Creston, WA
Nick & Lynn Schafft	Airway Hieghts, WA
Roland & Carol Schirman	Dayton, WA
Mark & Ginger Schoesler	Ritzville, WA
John & Kay Schultheis	Spokane, WA
Chris & Jana Schultheis	Colton, WA
Stan & Jill Schwartz	Reardan, WA
SEEDS, INC.	Tekoa, WA
Mike & Linda Siler	St. John, WA
Allen Skoog	Spokane, WA
Mr. & Mrs. Eugene Smith	Post Falls, ID
Mrs. Frank Smith	Post Falls, ID
Fred & Kathy Springer	Reardan, WA
Spokane County Farm Bureau	
Spring Creek Grange	Reardan, WA
Philip Stanton	Spokane, WA
Michael & Tami Stubbs	LaCrosse, WA
Jeff & Miriam Supinger	Reardan, WA
Art & Jill Swannack	Lamont, WA
Dave & Kathy Tellessen	Otis Orchards, WA
Gary & Donna Tellessen	Spangle, WA
Gary Varrella	Spokane, WA
George & Audrey Wagner	Reardan, WA
Rodger Wagner Family	Reardan, WA
Ian & Rychelle Wagner	Edwall, WA
Nick & Debra Waldher	Pomeroy, WA
Jerry & Sheyanne Weber	Colton, WA
Louie & La Rena White	St. John, WA
Whitman County Cattleman's Assn.	
Paul & Erica Whitmore	Odessa, WA
Anthony & Tessa Wicks	Davenport, WA
Randy & Rise Wiggins	Warden, WA
Wilcox Family Cattle Co.	Spangle, WA
Buddi Williams	Reardan, WA
Delbert & Barbara Williams	Davenport, WA
Vernon Williams	Medical Lake, WA
Les & Judy Wilson	Moses Lake, WA
Rick & Selena Wolf	Pomeroy, WA
Jarod & Denise Wollweber	Edwall, WA
Gary & Shelly Wood	Fairfield, WA

**Any exhibitor who has been banned from another Jr. Show or Fair, or is on probation or suspension from either the 4-H Program or the FFA Program, for any reason, will not be eligible to exhibit at the Junior Livestock Show of Spokane, for the duration of the probation or suspension.**

**RULE 6.** Animals will be weighed only once. If there is any question, the scales will be re-balanced and the animal re-weighed immediately.

**RULE 7.** Junior Show does not condone the use of drugs or alcoholic beverages by the exhibitors **or anyone** staying on the Fairgrounds, and will not tolerate drugs or alcohol being furnished to an exhibitor or being consumed by an exhibitor. Illegal consumption of alcohol or use of drugs by an exhibitor or participant and altercations among exhibitors, leaders, advisors or parents will be considered grounds for immediate removal from the Show. Premiums will be forfeited

**RULE 8.** Junior Show will enforce a curfew from 10:00 P.M. until 4:00 A.M. No exhibitor will be allowed in the livestock barns, during curfew time, unless accompanied by his/her leader, advisor or chaperon. Junior Show will hire security guards, in uniform, to be on the grounds during curfew time.

**RULE 9.** Each exhibitor will list on their Junior Show registration form, the name **and phone number** of their parent or chaperon **who will be in attendance throughout Junior Show.**

**RULE 10.** All exhibitors attending the Show must be responsible to a Vo -Ag Instructor, 4-H Club leader, County Agent, or parent for the entire duration of the Show.

**RULE 11.** NO animals will be accepted before 9:00 A.M. on May 1, 2012. All livestock must be penned by 8:30 P.M. May 1, 2012.

**RULE 12.** The regular Sale commission and yardage charged as filed with the U.S. Department of Agriculture will apply to all livestock sold.

**RULE 13.** All entries accepted with the understanding that neither the Junior Livestock Show of Spokane, the Spokane County Fair and Expo, and/or Stockland Livestock Exchange Inc., nor their officers and/or assigns shall be held responsible for any damage or loss to livestock on exhibit or at the sale.

**RULE 14.** Each exhibitor must take care of and exhibit his/her own animals, unless excused by the superintendent for reasons that are deemed sufficient, and will be responsible for the care and cleanliness of his/her pens or stalls. An exhibitor may be removed from participation if his/her animal and pen are not properly cared for. Exhibitor must also prepare his/her animals for use in the **Judging Contest** on request of the Division Superintendent, or forfeit his/her entry or entries and all rights and privileges of the Show.

**RULE 15.** Each exhibitor will obtain and display a **Junior Show Stall Card**. This stall card **must** be filled out in entirety for eligibility for the breed assn. and Herdsmanship awards. **NO OTHER STALL CARDS SHALL BE DISPLAYED!!!**

**RULE 16.** To preserve the natural and wholesome atmosphere of the Jr. Livestock Show of Spokane, the use of tranquilizers, drugs, or steroids to increase weight and/or muscle mass of meat producing show animals is **strictly prohibited**. All products MUST be used as product recommendations state. The use of whiteners, paint or any **caustic** soaps or solutions, such as chlorine bleaches, **are not allowed**. Hoof shine and adhesives are acceptable. If you have questions-ask your barn superintendent. **Violators will not be allowed to participate in the Show**, according to the Jr. Livestock Show of Spokane Show Ring Code of Ethics. (Copies are available to anyone, upon request from our office). \***NATIONAL SHOW RING CODE OF ETHICS** have been distributed to all County Agents, 4-H leaders and FFA Advisors.

**RULE 17. All animals are subject to drug testing.** Any exhibitor with an animal that is condemned for any reason prior to or at processing, will not be paid for that animal.

**RULE 18. NO ENTRIES ACCEPTED AFTER DEADLINE!** All animals must go through the sale, **accompanied by an exhibitor or sell at floor price**. Any exhibitor having an animal that becomes too sick to show or sell must get written authorization from the Superintendent of the Department before the animal can be removed from the Show.

**RULE 19.** Once an animal is ear tagged and listed for a particular class there will be **NO CHANGING** to another class without approval of the Superintendent.

**RULE 20. Violations of the rules and regulations of the Junior Livestock Show of Spokane and/or Protests** shall be submitted in writing, to the Show Manager within 12 hours of the occurrence of the incident. Protests must be complete with the signature of the person making the protest and must be presented by that person, with a non-refundable \$25 fee, in cash only. (No checks). Protests will be dealt with by the Executive Board of Directors. This is the only way a protest will be considered. The Executive Board's decision will be final and can result in forfeiture of Premiums and suspension from the show.

**Rule 21:** All animals must have a completed Quality Assurance Form which will be presented at weigh in.

**Rule 22:** Failure to present a correct and complete Quality Assurance form will result in the animal's disqualification.

**Remember NO DOGS are allowed in any of the Animal Barns. ALL DOGS MUST BE ON A LEASH AT THE FAIR GROUNDS.**

### FEED AND SUPPLIES

All exhibitors will need to bring their own hay & grain. Bedding will be supplied by Jr. Show.

### LIFETIME MEMBERS

#### Adams County Wheat Growers

B bar Z Ranch	Spokane, WA
Roger & Diane Baker	Pomeroy, WA
Jim & Diane Baye	Reardan, WA
Nedra Bayne	Spokane, WA
Brian & Brenda Beard	Post Falls, ID
Sandra Belsby	Spokane, WA
Dick Blakley	Sandpoint, ID
Boersma Family	Warden, WA
Larry & Lori Brown	Sprague, WA
David Burnham	Cheney, WA
Gary & Kayleen Bye	Pomeroy, WA
Marvin & Colleen Carstens	Reardan, WA
Co-Ag	Rosalia, WA
Norma Dippel	Spokane, WA
John & Laura Dixon	Pomeroy, WA
John & Marilyn Elliot	Cheney, WA
Terry & Donna Gibson	Valleyford, WA
Fairfield Grain Growers	Fairfield, WA
Carl Grub	Medical Lake, WA
Tim & Judy Hahner	Fairfield, WA
Dave & Sharon Hannas	Hooper, WA
Jeff Harp	Tekoa, WA
Alan & Cindy Harris	Starbuck, WA
Hirst Farms, Inc.	Harrington, WA
Joe & Johnna Horlacher	Tekoa, WA
Hutton Valley 4-H	Spokane, WA
Gene & Margaret Kaplan	Spangle, WA
Mary Kaplan	Spangle, WA
Eric & Debbie Keller	Deer Park, WA
Larry & Susan Kile	Rosalia, WA
Deanna Klein	Edwall, WA
Jim & Terri Koller	Lacrosse, WA
Larry & Nelda Koller	Pomeroy, WA
Roger & Diane Koller	Pomeroy, WA
Kenneth & Sharon Ledeman	Pullman, WA
Clint & Ruth Luce	Pullman, WA
Michael & Teresa Mahn	Rockford, WA
Sid & Barb Mays	Lacrosse, WA
Hal & Robyn Meenach	Valleyford, WA
Mac & Karen Mills	St. John, WA
Nathan & Jessica Moore	Colton, WA
Rich & Sandy Moos	Edwall, WA
Damian & Gina Mosey	Spokane, WA
Frank & Treva Norris	Springdale, WA
Kevin & Helen Paulson	Spokane, WA
Robert & Jill Pierson	LaCrosse, WA
Mike & Jodi Piper	Davenport, WA
Charles & Julie Pittman	Rosalia, WA
Dennis & Clarice Pool	Lamont, WA
Larry & Terry Reeves	Asotin, WA
Calvin Reinertson	Rockford, WA
Marvin & Janet Repp	St. John, WA
Randy & Debi Repp	St. John, WA
Bob & Dorothy Revel	7 Bays, WA
Scott & Laurie Roecks	Rosalia, WA
Ron & Lora Rose	Colville, WA

Michael & Karen Smith	Hayden, ID
Jeff & Karla Stehr	Rosalia, WA
John & Mary Kaye Stelzer	Rosalia, WA
Lyle & Catherine Sugimura	Spokane, WA
Sherrie Swanson	Spokane, WA
Elizabeth Tellessen	Spokane, WA
Ed & Sharon Trumble	Valleyford, WA
Kim Walton	Pomeroy, WA
Harvey & Margie Wallace	Cheney, WA
Patti Walsh	Moses Lake, WA
Greg Weber Family	Genesee, ID
Ed Weber	Colton, WA
Delmar Wells	Greenacres, WA
James Wentland	Medical Lake, WA
Lisa Wentland	Cheney, WA
Mike & Gina Whitman	Pullman, WA
Lori Williams	Ritzville, WA
Karen Wilson	Cheney, WA
Bob Wolf	Palouse, WA
Cynthia & Mertz Wuts	Reardan, WA

**We wish to thank the men and women who have given their time and expertise to make Jr. Show what it is today. These leaders have given many, many hours of dedicated effort to strengthen the commitment of the participants and volunteers of Jr. Show.**

\*\*\*\*\*PRESIDENTS\*\*\*\*\*

1936-1957	<b>Frank Funkhouser</b>
1958	<b>Frank Funkhouser passed away during the year and was not replaced.</b>
	<b>F. Wallace Rothrock was Vice President</b>
1959-1962	<b>J. Houston McCroskey</b>
1963-1965	<b>Richard A. Stejer</b>
1966-1968	<b>Ray H. Meenach</b>
1969-1972	<b>John A. Schultheis</b>
1973-1975	<b>Marvin Repp</b>
1976-1977	<b>M. J. Carter</b>
1978-1980	<b>Lynn Langenheder</b>
1980-1981	<b>Norman O. Warren</b>
1982-1984	<b>C.E. "Mac" Mc Lean</b>
1985-1987	<b>Vernon Williams</b>
1988-1989	<b>Larry Koller</b>
1990-1991	<b>Randy Repp</b>
1992-1993	<b>Terry Gibson Sr.</b>
1994-1995	<b>Roger Baker</b>
1996-1997	<b>Delbert Williams</b>
1998-1999	<b>John Stelzer</b>
2000-2001	<b>Damian Mosey</b>
2002-2003	<b>Dave Tellessen</b>
2004-2005	<b>Steffani Lippert</b>
2006-2007	<b>Gary Bye</b>
2008	<b>Greg Weber</b>
2009-2011	<b>John Dixon</b>
2012 -	<b>Mike Whitman</b>

1. Each exhibitor may bring a maximum of two meat breed market goats and/or two meat breed does for a total of four goats. The market goats may be either does or wethers. Only the market goats will go through the market sale. Market Goats will be weighed in at the barn between 3 P.M. and 8 P.M. May 1, 2012.
2. Entry fee will be \$15.00 for each goat entered.
3. All goats entered must have a **state issued scrappies tag** or tattoo number in their ear or under their tail web prior to the show. A herd number is not allowed.
4. Only does and wether goats are eligible to compete.
5. No pygmy goats or fainting goat breeds, or crosses of these breeds will be allowed.
6. Goats need to be owned by March 1, 2012.
7. **ALL** goats must be less than one year of age by evidence of milk teeth.
8. The minimum weight will be **60 lbs.** and the maximum will be **110 lbs.**
9. All goats will be weighed between 3—8 p.m. 5/1/12. This will be the selling weight.
10. A feeder class will be made for any goats weighing between 55-59 lbs. And a heavy class will be made for those over 110. All feeder & heavy goats will be shown for half the premiums and will not be allowed to go through the market sale. All feeder goats need to be removed from the barn by 10:00 p.m. Friday night. Feeder/heavy goats will be allowed to compete in the Fitting & Showing contest.
11. Goats may be washed at the show.
12. It is **not** recommended that the market goats be body clipped less than **six weeks** prior to show.
13. Horn scurs of 3 inches or less will be permitted on market animals.
14. Horns will be permitted on breed does, as that is a Boer goat breed standard. Pointed sharp horns should be tipped or wrapped.
15. All goat exhibitors will be expected to show their **market goats** in Fitting & Showing. The exception being if a breed doe is the only entry for that exhibitor.
16. All goats shall be clean and groomed to breed standard prior to the conformation judging.
17. **All breed does must meet the age/weight guidelines to be eligible to show. All will show by age.**
18. Breed does may be bred at the time of show but have not freshened.
19. **No** feeder class will be made for breed does not making weight. They may still show in Fitting & Showing if that is the exhibitors **only** goat entry.
20. The same goat can not be entered in both market and breed classes.
21. All pens need to be cleaned by 7:00 A.M. each day.
22. Final cleaning needs to be done by 6:00 pm on the final day that the goats are at the show. All exhibitors will be expected to help take down pens and do a final cleaning of the barn.
23. **All exhibitors pens must be cleared by the barn superintendent before leaving the fairgrounds after sale.**
24. All exhibitors are expected to participate in Herdsmanship. Premium Awards will be made to exhibitors on the basis of points earned in each ribbon group. A monetary value will be given to each point. That value times total points earned will be the amount of premium money awarded as follows:

	<b>Blue</b>	<b>Red</b>	<b>White</b>
<b>Market Goat:</b>	60	40	30
<b>Feeder Goat:</b>	30	20	15

## BEEF DEPARTMENT

Each exhibitor is permitted to enter two market steers. Entry fees of \$15.00 for each steer entered must accompany registration form. **Pre-tag steers in either ear.** Non Jr. Show tags need to be removed from market steers prior to the show. Once an animal is ear tagged and listed for a particular class there will be NO CHANGING to another class without approval of the Superintendent.

- (1) Steers will be weighed Wednesday, May 2nd beginning 8:00 A.M. for weight classification and that weight will also be the sale weight. Any steers weighing under **1,050 lbs.** at this weighing will not be eligible for the Sale but may be entered as a Prospect Steer.
  - (2) Steers not making weight will be allowed to have one re-weigh prior to the close of weighing.
  - (3) Only dehorned or naturally polled steers will be eligible to show. Horns can be no longer than 2 inches from any point at the base to the tip.
  - (4) All beef animals must be halter broke and manageable. Any uncontrollable beef animal must be removed from the grounds. This decision will be made by the beef superintendents.
  - (5) All beef animals must have been born on or after Sept. 1, 2010 to be eligible. Market Steers will show by weight. All market steers 1,050 lbs. and over, making the Show will compete for Grand Champion. If there are any questions of age as to eligibility, they shall be decided by the superintendents. The superintendents' decision shall be final.
  - (6) Each beef exhibitor must own his Market Show animal by Jan. 1, 2012 and give them personal care and supervision from that day forward. The beef exhibitor must show proof of ownership.
  - (7) Steer exhibitors must be present for selling their steers. They must be ready to take their steer to the sales arena at the proper time.
- NOTE: Each animal must be accompanied by an exhibitor in the sale ring or will be sold at floor price only.**
- (8) No flammable material may be used for decorating pens, and no painting may be done at the Fairgrounds.
  - (9) No Generators are to be used in the barn.
  - (10) An exhibitor who is showing a market steer in addition to a prospect steer and/or heifer is **required to show the market steer** in the fitting & showing contest.
  - (11) Dairy bred or dairy cross bred animals are not allowed to be shown in the market classes.

## STATE BRAND REGULATIONS

The beef exhibitor must show proof of ownership. A brand clearance from the exhibitor to the Junior Livestock Show of Spokane is required for Market Steers. These must be turned in at the time of weigh in. All Washington Brand regulations apply. Copies of these regulations are available in the Jr. Show office.

Prospect Steers & Heifers will be released from the barns Friday after 5 PM. All pens must be cleaned before exhibitors can leave. They must check out with the barn superintendent before being excused.

David & Rosemary Archer	Dayton, WA
J.D. & Lisa Baser	Pomeroy, WA
Jerry & Tara Blackford	Reardan, WA
Marc Bloss Family	Deer Park, WA
Lawrence Brown	Spokane, WA
Misty Browning	Lewiston, ID
James & Doreen Carlson	Deer Park, WA
Ed & Sharon Carr	Deer Park, WA
Jim & Lynn Cotter	Nine Mile Falls, WA
Gary & Sarah Cotter	Colbert, WA
Mike & Lu Crea	Grangeville, ID
Tina Davault	Pullman, WA
Marvin & Gerry Dehle	Spokane, WA
Michael Anthony Dickey	Odessa, WA
Randy Franz Family	Rockford, WA
Dwayne Gady Family	Rockford, WA
Terry & Amy Gibson	Valleyford, WA
Craig Grub	Medical Lake, WA
Alan Heitstuman	Uniontown, WA
Mark Heitstuman	Uniontown, WA
Chris & Mary Herres	Pomeroy, WA
Justin Hunt	Ritzville, WA
Dan & Kathy Hutton	Tekoa, WA
Will & Kris Johnson	Oakesdales, WA
Shiela Juliano	Valleyford, WA
Steve & Terri Kjelland	Medical Lake, WA
Mark & Jan Klein	Edwall, WA
Kramers Farms	Harrington, WA
Fred & Melanie Larson-Nowland	Spangle, WA
Sam & Sheree Ledgerwood	Clarkston, WA
Karen Lockard	Dayton, WA
Joel & Daralyn Lohr	Medical Lake, WA
Mark & Traci Magers	Valleyford, WA
Mike & Deb Marbach	Lewiston, ID
Jim & Noncie McKelvey	Spokane, WA
John & Toni Merriott	Medical Lake, WA
Theresa Mosey	Spokane, WA
Rick & Sandy Mumby	Spangle, WA
Pete & Maria Nelson	Odessa, WA
Heather Netz	Cheney, WA
Rick & Debbie Perleberg	Reardan, WA
Darrel Rasmussen	Reardan, WA
LaVerne Rettkowski	Lewiston, ID
Alyssa Roecks	Reardan, WA
Jim & Pat Rouse	Rosalia, WA
Jeff & Diane Sainsbury	Chattaroy, WA
John & Kathy Schlomer	Spokane, WA
Tawnya Shuman	Endicott, WA
Howard Smith	Spokane, WA
	Waitsburg, WA

**HONORARY MEMBERSHIP**

**HONORED TRUSTEES**

Jay Allert	Agribusiness	Rosalia
Butch Booker	Auction	Colfax
Kay Dee Gilkey	NW Farm CreditServices	Spokane
Gary Kendall	Cattle Sales	Potlatch
Ted	Stockland	Spokane
C.E. McLean	Past Manager	Rosalia
Steve McLean	Vo-Ag	Dayton
Yvonne Lopez-Morton	MAC	Spokane
Mike Nettleton	Business	Spokane
Dee Peterschick	Vo-Ag	Rosalia
Jerry Reeves	WSU	Pullman
Jeff Sevigny	WSP	Valleyford
Gary Tellessen	Business	Spangle
Ed Weber	Livestock	Colton
Delmer Wells	Business	Spokane Valley
Will Wolf	Agribusiness	St. John

**PRESIDENTIAL TRUSTEES**

Roger Baker		Pomeroy
Gary Bye		Pomeroy
John Dixon		Pomeroy
Larry Koller		Pomeroy
Steffani Lippert		Sandpoint
Damian Mosey		Spokane
Randy Repp		St. John
Judge John Schultheis		Spokane
John Stelzer		Rosalia
Dave Tellessen		Otis Orchard
Greg Weber		Genesse
Del Williams		Davenport
Vern Williams		Reardan

**DEDICATED TRUSTEES**

Art Anderson	Past Manager	Spokane
Dick Brown	County Ext.	Pomeroy
Larry Brown	County Ext.	Colbert
Dr. Joe Johnson	County Ext.	Walla Walla
Hal & Robyn Meenach	Agribusiness	Valleyford
Treva & Frank Norris	Exec. Director/Spouse	Springdale
Tom Purkett	Agribusiness	Spokane
Bob & Dorothy Revel	Hutton Settlement	7-Bays
Roland Schirman	County Ext.	Dayton
Lew Snyder	Livestock	Valleyford
Wey Simpson	Media	Deer Park
Fred Springer	Vo-Ag	Reardan
Art Sunderland	County Ext.	Dayton
Harvey Wallace	Vo-Ag	Cheney
Louie White	Agribusiness	St. John

**JUDGING OF BEEF AND RIBBON AWARDS**

Each class of beef will be judged separately by weight. Each division, 4-H and FFA will be judged separately by the Danish System.

All first purple and second purple placed steers from each market weight class will show in the market championship class. These steers will be placed again following the selection of the grand and reserve champions. This new placing will determine their sale order.

**PROSPECT STEERS**

This will be a contest in 2012 for steers that are designated to be shown at a later show in 2012. **A steer shown as a prospect steer at this show cannot return to this show in future years and be entered or shown as a Market Steer.** Steers must have been born on or after Sept. 1, 2010 to be eligible for this class. Proof of ownership (copy of registration or Bill of Sale) of all Beef Animals will be required at weigh in. Premium points will be given. A **\$15.00 entry fee is required.** Each exhibitor is allowed to enter 2 Prospect Steers.

**HEIFER SHOW**

A heifer show will be held in conjunction with the Junior Livestock Show. Heifers need not be registered, but must exhibit breed traits. Heifers must have been born on or after Sept. 1, 2010 to be eligible for this show. Each exhibitor is allowed up to 2 heifers. Proof of ownership (copy of registration or Bill of Sale) of all Beef Animals will be required at weigh in. Awards will be given. Jr. Show ear tags are not used for heifers. A **\$15.00 entry fee is required.** Heifers over 24 months will not be eligible to show. Heifers will be classed to show by age. Age must be filled in on Entry Form.

**Washington State Junior Simmental Association** - \$65.00 to the highest placing Simmental heifer and \$35.00 to the second highest Simmental Heifer.

**BREED ASSOCIATIONS MAY HAVE ADDITIONAL AWARDS FOR THIS CONTEST**

**BEEF AWARDS AND POINT SYSTEM**

Animals to be considered for Champion and Reserve Champion will be awarded a purple ribbon in lieu of blue ribbon. The ribbons awarded in each class will be at the discretion of the judge.

Premium Awards will be made to exhibitors on the basis of points earned in each ribbon group. A monetary value will be given to each point. That value times total points earned will be the amount of premium money awarded. Following is the schedule of points.

		<b>Blue</b>	<b>Red</b>	<b>White</b>
<b>Market Steers:</b>	Points	100	80	60
<b>Prospect Steers:</b>	Points . . . .	100	80	60
<b>Heifers:</b>	Points . . . .	100	80	60

**MARKET STEER PERFORMANCE AWARDS**

- \* Performance rules apply to division #1 and #2.
- \* Identification Number will be the steer ear tag number.
- \* Open to 4-H members and FFA members at the Junior Livestock Show of Spokane. Members may enter one or both contests.
- \* 4-H and FFA members will compete together.
- \* Contests are voluntary; Entrants must fill out an application form which is part of their Junior Livestock Show **Steer** Registration form.
- \* Entry date to be April 10 of current year for contests.
- \* Application form and stall card **MUST** show principal breeds involved on crossbred steers.
- \* All market steers weighing 1,050 pounds or more and shown at the Show are eligible.
- \* Proper signature must be obtained and attached to entry forms. In case of dispute, the Performance Committee may reject any entry.
- \* "The Performance Committee" is made up of the four sponsors of the two Steer Performance Awards.

**DIVISION 1**

**WEIGHT GAIN PER DAY OF AGE CONTEST**

Gain will be calculated by dividing weight at the Jr. Livestock Show by days of age of steer.

Breeder's signature must be obtained, certifying date of birth of calf and proper identification of calf.

**DIVISION 2**

**WEIGHT GAIN PER DAY OF FEED TEST PERIOD**

Beginning weight and date of weight must be between:

December 1, 2011 and January 1, 2012.

Beginning weight and date must be certified by person weighing steer; (County Agent, 4-H Leader, FFA Advisor, Scale Operator).

**Awards:** First \$50.00, Second \$40.00, Third \$30.00, Fourth \$20.00, Fifth \$10.00

The following Breeders have supported Steer Performance Awards:

**Trinity Farms**  
2451 Number 81 Rd Ellensburg, WA 98926

**John Dixon**  
PO Box 186 Pomeroy, WA 99347

**Mike & Cathy Stoltey**  
Rt. 1 Box 159B Plummer, ID 83851

**Rymo Cattle Company**  
Bonners Ferry, ID

**EXECUTIVE BOARD OF DIRECTORS**

<b>President:</b>	<b>Mike Whitman</b>
<b>V. President:</b>	<b>Jeff Sevigney</b>
<b>V. President:</b>	<b>Nathan Moore</b>
<b>Secretary:</b>	<b>Sandra Moos</b>
<b>Treasurer:</b>	<b>Laurie Roecks</b>
<b>Advisor:</b>	<b>John Schultheis</b>
<b>Advisor:</b>	<b>Fred Springer</b>
<b>Director:</b>	<b>Lyle Sugimura</b>
<b>Director:</b>	<b>Sharon Hannas</b>
<b>Director:</b>	<b>Ian Wagner</b>
<b>Director:</b>	<b>Marc Bloss</b>
<b>Past President:</b>	<b>John Dixon</b>

**BOARD OF TRUSTEES**

2012 JD Baser	WSU	Pomeroy, WA
2012 Marc Bloss	Avista	Deer Park, WA
2012 John Dixon	Agri-Bus	Pomeroy, WA
2012 Terry Gibson Jr.	4-H	Valleyford, WA
2012 Heather Netz	4-H	Cheney, WA
2012 Jeff Sainsbury	4-H	Spokane, WA
2012 Ian Wagner	Livestock	Edwall, WA
2012 Kim Walton	Business	Pomeroy, WA
2012 Jerry Weber		Colton, WA
2012 Tessa Wicks	Agri-Business	Davenport, WA
2013 Chris Shultheis		Colton, WA
2013 Denise Wolloweber	4-H	Edwall, WA
2013 Tawyna Shuman		Spokane, WA
2013 Gina Mosey	4-H	Spokane, WA
2013 Jerry Blackford	4-H	Reardan, WA
2013 Jill Peirson		LaCrosse, WA
2013 Darreld Rassmussen	4-H	Lewiston, ID
2013 Liz Tellessen	4-H	Spokane, WA
2013 Mike Whitman	Agri-Business	Pullman, WA
2013 Roger Koller	Livestock	Pomeroy, WA
2014 Allen Skoog	Vo-Ag	Spokane, WA
2014 Lyle Sugimura	4-H	Spokane, WA
2014 Jill Schwartz	4-H	Reardan, WA
2014 Jodi Piper	4-H	Davenport, WA
2014 Laurie Roecks	4-H	Rosalia, WA
2014 Sandra Moos	Agriculture	Edwall, WA
2014 Rick Perleberg	Vo-Ag	Reardan, WA
2014 Nathan Moore	Vo-Ag	Garfield, WA
2014 John Merriott	4-H	Reardan, WA
2014 Sharon Hannas	4-H	Hooper, WA

**ANNUAL MEETING NOTICE**

The annual meeting of the Junior Livestock Show of Spokane will be held in June 2012  
Actual Date and Time will be posted at Jr. Show  
Spokane County Extension Bldg.  
N. 222 Havana  
Spokane, WA 99202

**FARM FAIR**

This event, presented by the Northwest Natural Resources Institute (NNRI), an affiliate of Greater Spokane Incorporated, is located in the Agricultural Complex in building AG A. It is conducted as an educational part of the Junior Livestock Show and its main purpose is to expose children to agriculture business, the largest industry in Washington State.

Fifth grade students are given (pre-scheduled) guided tours, where they learn how farm products are produced, marketed and how they get to our tables. They will learn about the welfare of animals and about the by-products that come from animals and crops. Part of the tour includes visiting each of the livestock barns where the children will observe and visit with 4-H and FFA exhibitors who are being judged on their livestock projects.

Junior Show participants, parents, and leaders are encouraged to view **FARM FAIR** during hours of operation. 9:30 A.M. - 2:30 P.M. Wednesday and Thursday.

**FOR MORE INFORMATION:**  
**Diahne Gill, Program Director**  
**Northwest Natural Resources Institute**  
**459-4121**  
**www.nnri.org**

**TRADE SHOW & CONCESSIONS**

Fund raising by 4-H and FFA groups will be allowed under the following guidelines:

1. All booths to be located in the Trade Show area in the Inter-connect Building.
2. All booths must be approved by the Junior Show Management. Application should be made by April 1st.
3. **NO** food items to be sold.
4. All booths will be assessed 10% of gross sales or \$100.00, whichever is greater, to be paid by May 15, 2012.

**MONIES DERIVED FROM THE TRADE SHOW WILL GO TO THE JUNIOR LIVESTOCK SHOW FOUNDATION FUND**

**AWARDS MAY BE MADE BY BREED ASSOCIATIONS.  
 CHECK WITH THE OFFICE FOR NEW AWARDS.**

**NOTE: ALL AWARDS MUST BE APPLIED FOR.  
 APPLICATION FORMS ARE AVAILABLE IN THE OFFICE.**

**WESTERN STATES ANGUS AUXILIARY AWARD**

The Western States Angus Auxiliary, 2184 SOUTH, 1200 EAST, Bliss, ID 83314, will present an award to the outstanding 4-H exhibitor and/or outstanding FFA exhibitor. The selection of the winner is based on show ring placing of individual animals, placing in showmanship and educational display. The following point system must be followed: Conformation point placing: Grand Champion; 40, Reserve Champion; 30, 1st place 20, 2nd place, 15, 3rd place, 10. Showmanship: participation: 6. Educational display promoting the Angus breed:25. If steers and breeding animals are both exhibited, points may be combined to select a winner.

**"It must be kept in mind that the purpose of this award is the promotion of the Angus breed, therefore Angus breeding animals should take precedence over market animals.**

The winning of the Auxiliary trophy in previous years shall not exclude an exhibitor from winning it again.

**OREGON-WASHINGTON-NORTHERN IDAHO HEREFORD ASSOCIATION AWARD**

Oregon, Washington and Northern Idaho Hereford Breeders will present to an exhibitor (21 years or younger) of a purebred Hereford champion or reserve champion steer at a terminal show, a check for \$100. Information about the award and a on-line form for registering can be found at [www.owniherford.com](http://www.owniherford.com). The exhibitor must be from the OWNi area.

We would like advance notice of the animal being shown at the show, which hopefully allow us enough time to get a representative to the show. If a representative from OWNi can not make it to the show, the presentation can be made by management personnel of the show.

**WASHINGTON SHORTHORN ASSOCIATION**

The Washington Shorthorn Association offers \$50.00 to any exhibitor showing a Grand Champion Market Steer and \$25.00 to any exhibitor showing a Reserve Grand Champion Market steer sired by a Shorthorn or Polled Shorthorn bull in both the 4-H and FFA Divisions.

Steers may be cross bred or purebred, but to qualify, a 5x7 picture and a statement from the breeder to the effect that the steer is from his shorthorn bull, and the registration number and the name of the bull is to be submitted to the Secretary-Treasurer or other officer of the association.

**WASHINGTON STATE LIMOUSIN ASSOCIATION AWARD****Dennis Andrews Memorial Steer Award**

These awards are available to 4-H and FFA division entries. Savings bonds of \$100.00 will be awarded to the exhibitor of a Limousine-influenced Grand Champion Steer. The Steer must be 50% or greater Limousine breeding and exhibit Limousine characteristics. If the exhibitor wins the grand championship, they or the breeder must contact a WSLA officer listed below for an information packet. This packet must be completed by the exhibitor or breeder and mailed back by October 15, 2012.

Dori Shobert, P.O. Box 1220, Port Orchard, WA 98366 (360)871-5275  
Rich Waldemar 1191 Garden Dr. Lynden, WA 98264 (360) 354-5598  
Stacia Speck 103 Mauerman Rd Chalsis, WA 98532 (360)291-3773

**CHAROLAIS AWARD**

**LESLIE ALEXANDER HANG N' A CATTLE CO.** will award \$50 each to the highest placing steer and heifer in both 4-H and FFA. The steer can be either full blood Charolais or Charolais cross exhibiting Charolais characteristics.

**RED ANGUS AWARD**

**Cabernet Cattle Co.** will award \$25.00 to the top Red Angus Sired Steer in both 4-H & FFA. The steer must be at least blue ribbon quality.

**WASHINGTON STATE SIMMENTAL STEER AWARD**

The Washington State Simmental Association will award a belt buckle to the 4-H or FFA grand Champion market steer if the following requirements are met:

1. The animal shall be entered as a Simmental or a Crossbred Simmental with stall card stating sire, date of birth, percentage of Simmental and the name of breeder.

2. The animal must be at least 2 Simmental, the offspring of a purebred Simmental bull or a purebred Simmental cow. The animal's percentage must be able to be verified by the American Simmental Association.

3. There shall be a minimum of 15 steer in competition (all breeds combined).

**SPOKANE COUNTY CATTLEMEN AWARD**

The Spokane County Cattlemen's will make a monetary award to exhibitors who are members, or family of members, involved in the organization and are actively working to better understand and promote the cattle industry.

**Cowman Classic**

Funds from the "Cowman Classic" all breed bull sale will offer premium support to both 4-H and FFA steer exhibitors. A designated dollar amount will be awarded to all purple and blue ribbon winners in Steer Market Class.

**Immediately following Fitting & Showing Finals****To Include: Swine, Beef, Lamb, Goat**

The Round Robin Contest is an event in which the eight winners of each senior Fitting and Showing contest compete against each other to determine the best overall 4-H and FFA Junior Livestock Show showman. Each of the four contestants from beef, sheep, swine and goat departments for 4-H and FFA must prove their proficiency and skill showing all four species of animals.

The contest will be judged by the JLS professional judges. It will be held immediately following the Fitting and Showing Finals. Contestants will start in the swine barn, then move to the beef arena and conclude in the sheep arena where winners will be named and awards presented. Show animals and show equipment will be provided to contestants. No oral reasons or presentation will be required for the contest.

Each specie judge will rank individuals one through eight. The two contestants (one from 4-H and one from FFA) having the lowest combined scores after showing all four species is proclaimed the winner. The top showman in the FFA division will be presented the Charles M. Talmadge Award while the 4-H winner will be presented the Russ Gladhart Award. Each winner receives a plaque from the Junior Livestock Show of Spokane.

**\*\*THE JIM SEABECK AWARD\*\*****1. Purpose:**

To recognize 4-H Clubs and FFA Chapters that strive for high standards.

**2. Rules:**

A. 4-H Clubs or FFA Chapters must have at least 5 or more exhibitors to be eligible.

B. Club leaders or Chapter advisor wishing to participate must fill out and hand in tabulation sheet by 8:00 A.M. Saturday.

**3. Tabulation:**

- A. 1 Point for each Blue Ribbon placing. For example: blue Sheep-1; blue Swine-1; blue Steer-1.
- B. 1 Point for each blue ribbon in Fitting and Showing for example blue Sheep-1; blue Swine-1; blue Steer-1.
- C. 1 Additional point for Reserve Grand and Grand Champion animal over all.
- D. 1 Additional point for Reserve Grand Champion and Grand Champion for Fitting and Showing over all.
- E. 2 Points for Ambassador.
- F. 1 Point for winning Herdsmanship in each division. For example Sheep-1; Swine-1; Steer-1.
- G. Carcass show placing will **NOT** be calculated.
- H. List the number of exhibitors in your Club or Chapter.
- I. Divide the total points by the number of exhibitors In your Club or Chapter. This will give the ratio to compare between Clubs and Chapters.

## FITTING AND SHOWING CONTEST

The purpose of showmanship contests is to create more interest in, and better knowledge of, proper fitting, training and showing of animals. Market and feeder animals may participate.

All training and preparation of the animals, during the Show are to be done by the contestants. Each contestant must show his own animal.

### Basis of Awards

1. Preparation of animal
  - A. Condition of feet
  - B. Cleanliness and grooming
    1. Steers & hogs
      - a. Condition of coat:
      - b. Freedom from scurf and dirt (score down for excess oil and use of objectionable materials.)
    2. Lambs:
      - a. Fleece free from briars, chaff, dung locks, etc.
      - b. Preparation of fleece in accordance with breed standards.
    3. Goats:
      - a. Hair free from briars, chaff, dung locks, etc.
      - b. Preparation of hair in accordance with breed standards.
2. Showing of animal
  - A. Appearance of exhibitor
    1. Control of animal by exhibitor
    2. Poise and coolness of exhibitor
    3. Skills in showing, including:
      - a. Continuous attention to judge
      - b. Keeping animal placed to advantage
      - c. Ability to stand or move animal as requested by judge.
3. Fleshing or Condition
  - A. Beef cattle, hogs, lambs, and goats
    1. Thickness, distribution and texture of flesh

**THIS IS A JR. SHOW!!!** Exhibitors are on their OWN!! They are competing with each other for placing and recognition of **their** ability and initiative to present their animals to the judges and the public. **PAR-ENTS AND OTHER ADULTS ARE TO REFRAIN FROM THE PREPARATION OF LIVESTOCK WHILE AT THE SHOW!!** This show could not exist without the wonderful cooperation of all of the parents and others, however the actual work at the Show **must** be done by the Exhibitor. If help is needed, exhibitors are encouraged to ask another exhibitor to assist.

## Club/Chapter

### Market Steer Pen of 3 or Pen of 5

This contest is a competition designed to recognize and reward 4-H Clubs and FFA Chapters who can put together top quality pens of 3 or 5 market steers. The pen of 3 contest is only open to those clubs or chapters that have fewer than 6 market steers exhibited at Jr. Show. The pen of 5 contest is open to those clubs and chapters that have 5 or more market steers exhibited at Jr. Show. These pens will be scored by 3-5 selected judges, including but not limited to producers, FFA advisors, and 4-H leaders. Emphasis in scoring will be placed upon uniformity, market readiness, and structural soundness. Entry fees will be \$30 for each pen of 3 and \$50 for each pen of 5. Pens must be entered and fees paid by 6 PM on Wednesday, May 2, 2012. A club or chapter may enter more than one pen of 5. The winning pen in each contest will receive 40% of the entry fees, 2<sup>nd</sup> place pen will receive 30% of the entry fees, and 3<sup>rd</sup> place pen will receive 20% of the entry fees. 4-H and FFA will compete together. These contests will begin immediately following market finals on Thursday afternoon May 3, 2012.

### Breeder's Pen of 3 Market Steer

This contest is a competition designed to recognize and reward pens of 3 top quality market steers and/or prospect steers that come from the same breeder. Pens may be from a single 4-H club or FFA chapter or may be a combination of clubs and chapters. These pens will be scored by 3-5 selected judges, including but not limited to producers, FFA advisors, and 4-H leaders. Emphasis in scoring will be placed upon uniformity, market readiness, and structural soundness. An entry fee of \$50 for each pen is to be paid by the breeder. A breeder may only enter 1 pen of three. Pens must be entered and entry fees paid by 6 PM on Wednesday, May 2, 2012. The winning pen will receive 40% of the entry fees, 2<sup>nd</sup> place pen will receive 30% of the entry fees, and 3<sup>rd</sup> place pen will receive 20% of the entry fees. This contest will begin immediately following the Club/Chapter Market Steer Pen of 5 contest on Thursday, May 3, 2012.

## LAMB DEPARTMENT

Exhibitors are limited to two (2) single market lambs and 1 Ewe breed lamb.

Entry fee will be \$15.00 for each lamb entered. Market Lambs must be weighed in at the barn between 3 P.M. and 8 P.M. Tuesday May 1st. Lambs born after Aug. 1, 2011 are eligible to show.

**ONLY WETHERS AND EWE LAMBS ARE ELIGIBLE TO COMPETE.** Rams will be disqualified. No short scrotum lambs. The minimum weight will be **95 lbs.** NOTE: Heavy muscled lambs or those displaying the Calipyge gene may not be accepted by packers. Exhibitors who have these must make arrangements for a private buyer.

All exhibitors residing out of the State of Washington must have a health certificate for each entry and must comply with the State and Interstate Health Regulations that are in effect at the time of the Show. **ALL ANIMALS FROM OUT OF STATE MUST HAVE HEALTH CERTIFICATES!! PERMIT NUMBER 91—WA8906. MUST BE ON THE HEALTH CERTIFICATE.**

**ALL LAMBS TO BE WEIGHED WITH BLANKETS OFF** as they arrive on the grounds.

**NO WET LAMBS WILL BE WEIGHED!!! ALL LAMBS MUST HAVE SCRAPIE TAGS!!**

Lambs are to be **pre-tagged**, in the right ear, at home.

**No tagging will be done at weigh in.** See Rule 10.

They will be weighed upon arrival. This will be the selling weight. Once an animal is ear tagged and listed for a particular class there can be NO CHANGING to another class without approval of the Superintendent.

- Lambs to be shown by weight classes: 95-105 lbs.; 105-115 lbs.; over 115 lbs. A **Feeder Class** will be held for the lambs which do not make weight. To be eligible for the feeder lamb class, lambs must weigh a minimum of 80 lbs. Feeder lambs will be shown in a Feeder class for half premiums. No feeder lamb will sell at the sale. All feeder lambs & Ewes must be removed from the barn between 4 - 10:00 P.M. Friday evening or prior to the sale. Feeder lambs will compete with market lambs in Fitting and Showing classes.
- Each lamb exhibitor must own his/her own show animals 60 days prior to the show and give them personal care and supervision.
- Lambs may be washed at the show in designated areas. Fleece length to be determined by individual exhibitor.
- All animals shall be clean & presentable prior to presentations of conformation judging. Those not properly groomed shall be disqualified.
- Lambs with surgically altered tails into the vertebrate shall be disqualified.** All docked tails must be healed.
  - All lambs must have a lift able tail. This will be determined by two barn superintendents and the show vet. The exhibitor has the right to appeal this decision with the Jr. Show Exec. Board and the Jr. Show vet.
  - A vet check for open sores/lesions including surgically altered tails, sore mouth & other medical criteria pertaining to sheep will be in effect before the weigh in of the lambs.
- All trimming and tack shall be limited to area(s) designated by the Show Management.
- Lambs must be kept in Lamb Barn area, **ABSOLUTELY** no lambs in other barns.
- Each lamb exhibitor must be ready to take his lamb into the sales arena at the proper time (about two pages ahead of when it sells).

## SHOWING ORDER FOR FITTING AND SHOWING FINALS FOR ALL SPECIES:

- 4-H Junior
- 4-H Intermediate
- 4-H Senior
- FFA Freshmen/Sophomore
- FFA Junior/Senior

**The Russ Gladhart award will be awarded to the Champion 4-H Showman.**

**The Charles M. Talmadge award will be awarded to the Champion FFA Showman.**

**Washington Cattlemen's Assoc. - \$75 1st, \$50 2<sup>nd</sup> & \$25 3<sup>rd</sup> place to Junior division Beef Fitting & Showing Exhibitors.**

**1. ALL EXHIBITORS ARE ENTERED INTO FITTING & SHOWING WITHOUT EXCEPTION.**

**2. Each contestant must prepare and show his/her own animal.**

**3. Divisions are determined as follows:**

**4-H** - Three distinct divisions as described by Washington State 4-H policy: Juniors - Grade 3,4,5 - show first; Intermediates - Grade 6,7,8 - show second; Seniors - Grades 9,10,11, & 12 .

These divisions will show separately and will not compete against one another.

The judge will select from the groups, whatever numbers he sees fit to compete in the finals for Champion and Reserve Champion in each of the three divisions. These will be designated by purple ribbons instead of blue.

**FFA** - Two distinct divisions, determined by grade in school. 7th through 10th grades; 11th and 12th grades. These divisions will show separately and will not compete against one another.

The judge will select from the groups, whatever numbers he sees fit to compete in the finals for Champion and Reserve Champion in each of the two divisions. These will be designated by purple ribbons instead of blue.

4. Champion and Reserve Champion will be chosen in each of 4-H Junior, Intermediate and Senior Divisions, in each species; and in each of the two FFA divisions, 7th through 10 grades - and - 11th and 12th grades, in each species.

5. There will be an overall 4-H and FFA Champion Showman of all species for senior divisions.

6. Finals for selecting Champion and Reserve Champion Showmen will be held in each Arena. They will be held on Friday, May 4, 2012.

7. Champion banners will be provided.

8. An exhibitor may show only one specie in the Fitting and Showing Finals.

Premiums will be paid on the basis of

Blue - 60 points Red - 40 points White - 30 points

Finalists receiving purple ribbons will receive 10 extra Premium points.

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- 4. Should tie scores occur, the cumulative scores of species in the order of Steer, Lamb, Swine and goat will be used to determine placing.
- 5. Plaques will be given to the top three scores in each age group.
- 6. 4-H Judging for individuals only. There are no teams in the 4-H Judging Contest.
- 7. **Oral Reasons. To be included in total scoring.**

**ORAL REASONS CONTEST FOR 4-H**

The Oral Reasons Contest will be open to participants. It will be scored separately and awards will be presented to the top scorer in each age division. The contest is optional and is an excellent opportunity to develop and practice skills in thinking, decision making, and public speaking, as well as displaying knowledge of livestock.

**HOOD MEMORIAL**

**An award will be given to the highest scoring lamb judge in the 4-H Judging Contest. This award will be given by the family of Barbara & Marilyn Hood.**

**JASON BISS MEMORIAL**

**An award will be given to the highest scoring lamb judge in the FFA Judging Contest. This award will be given by the family of Jason Biss.**

**SPOKANE COUNTY CATTLEMEN**

**Will give an award to the highest scoring individuals in Steer Judging for FFA and 4-H.**

**BILL RITTER MEMORIAL**

**An award will be given to the highest scoring individuals in both 4-H and FFA Swine judging, by the Robert De Ruwe family.**

**BIG R STORES**

**In Mead, On Trent, and in Moses Lake**

**An award will be given to the highest scoring individuals in both 4-H and FFA Goat judging.**

**NOTE: Each animal must be accompanied by an exhibitor in the sale ring or will be sold at floor price only.**

9. All lamb pens must be cleaned by 7:00 A.M. each day. Final cleaning must be done by 2:00 P.M. Sunday.

**All exhibitors pens must be cleared by the barn superintendent before leaving Fairgrounds.**

**10. ALL LAMBS MUST HAVE A SCRAPIE TAG IN THE EAR AT WEIGH IN OR IT WILL BE DISQUALIFIED.**

11. Ewe Breed class. The same qualifications for ewe age & weight as in market lambs. The same lamb cannot be shown in both classes. Breed animals will not have Jr. Show ear tags, but must have scrapie tags. You will not sell the ewe lamb designated for the breed class.

**12. Ewe Lambs are eligible for fitting & showing.** All lambs must be in show condition, clean and presentable, fitted to your standard.

13. Each exhibitor will show his/her own lamb in all classes. Ear tag numbers shall correspond with the correct exhibitor and will be checked prior to entering the showing arena. The only exception will be in market classes; if 2 lambs from the same exhibitor are in the same class, another exhibitor will be allowed to show the second lamb. Any exceptions will be cleared through the superintendent prior to that class entering the show arena.

**JUDGING OF LAMBS AND RIBBON AWARDS**

Each class of lambs will be judged separately by weight. Each division, 4-H and FFA, will be judged separately. Lambs will be judged by the Danish System. Animals will be placed within each ribbon group by the official judge.

Champions will be selected from market lambs only in blue ribbon groups to compete for Grand and Reserve Grand Champions. Animals to be considered for Champion and Reserve Champion will be awarded a purple ribbon in lieu of blue ribbon. The number of purple ribbons awarded in each class will be at the discretion of the judges. **No purple ribbons or champions will be awarded to feeder lambs.**

**PREMIUM AWARDS AND POINT SYSTEM**

Premium Awards will be made to exhibitors on the basis of points earned in each ribbon group. A monetary value will be given to each point. That value times total points earned will be the amount of premium money awarded as follows:

	Blue	Red	White
Market Lambs:	60	40	30
Feeder Lambs:	30	20	15
Ewe Breed Lambs:	60	40	30

**ALL JUNIOR SHOW PARTICIPANTS MUST SHOW IN A FITTING AND SHOWING CLASS OF THE SPECIES THEY BROUGHT TO THE SHOW.**

**LADS AND LADIES LEAD**  
**6:00 P.M. Thursday May 3rd, 2012**

1. Entrants in this class must be a sheep exhibitor, showing their own animal entered in the Show.
2. Animals must be a wether or ewe lamb, conditioned, fitted and trained to show on halter. This work must be done by the exhibitor.  
**PARENTS ARE ASKED TO REFRAIN.**
3. One major piece of the ensemble must be made of at least 60% wool fiber. The use of accessories will compliment the over all effectiveness of the ensemble.
4. Garments may be handmade, hand crocheted, knitted or purchased. At the judges discretion, a bonus 10 points may be given if garment is made by the exhibitor.
5. Classes: Junior-grades 3,4,5; Intermediate-grades 6,7,8 Senior-grades 9 through 12.  
 4-H and FFA will show together, but may be divided if numbers warrant.
6. All participants will receive a participation ribbon and 45 Premium points. The top two participants in each division will receive an additional 15 points and a medallion or rosette. These will be donated by the **Spokane Area Sheep Producers**. The **Washington State Wool Growers Auxiliary** will award other prizes to the top winners.
7. Judging will be on lamb, contestant and garment.
8. Each contestant will provide an informational fact sheet and return it with their entry. Due April 10th

**NO LATE ENTRIES!!!!**

Commentaries are to be typewritten by the entrant and sent with entries by April 10<sup>th</sup>.

**JUDGING CONTEST**  
**GENERAL RULES - FFA AND 4-H**

1. Ten minutes will be allowed to place each class. Three minute rotation between classes.
2. Livestock Classes—Six classes of livestock of four animals each. There will be one class each of breeding and market beef, sheep, swine, and goat. Production data will be provided for each animal in the breeding classes and will be utilized in the final placing of the class. This class can be one of the three oral reasons classes (FFA Only). Participants are expected to utilize the production data information as part of their oral reasons.
3. Contestants may handle market lambs.
4. There will be three female selection (keep/cull) classes, one each in beef, sheep, and hogs, made up of eight animals. These classes will be complete prior to the livestock class evaluations (FFA Only).
5. Each contestant does his/her own judging, except in the keep/cull event. There is to be no conferring among contestants while the contest is in progress unless it is in a team event. Contestants violating this rule will be scored a zero and the team disqualified.
6. One class of five slaughter cattle will be graded individually, according to the latest USDA market grades (FFA Only).
7. A multiple choice exam will be given. The exam will consist of 50 multiple choice questions. Sixty minutes will be given for the exam (FFA Only).
8. Exhibitors must also prepare his/her animal for use in the Livestock Judging Contest, at the request of the Division Superintendent, or forfeit their entry or entries.  
**Note: The Meats Judging Career Development Event (Contest) will be held at 7:30 a.m. in front of the main exhibit building.**

**FFA Livestock Career Development Event (Contest) Rules**

1. The CDE will be run as a 4-5 contest. All chapters are limited to one team.
2. All participants must be active FFA members in good standing.
3. Banners shall be awarded to the top five teams of the CDE. Individuals will receive rosettes.
4. Plaques shall be awarded to the three high individuals of the CDE.
5. FFA teams may register starting at 8:00 a.m. of the CDE
6. Advisors will be expected to assume a duty assigned at the time of the line up and registration.

**4-H LIVESTOCK JUDGING CONTEST RULES**

**MUST PRE-ENTRED on ENTRY BLANK BY APRIL 10, 2012**

1. There is no limit to the number of contestants from each county who may enter. Contestants must be enrolled in a livestock project, but do not need to be Show exhibitors.
2. Contestants must be registered by the County 4-H adult Coordinator with the 4-H Judging Contest Superintendent either by pre-registering or in the Inter-Connect Building, on Wednesday, May 2nd between **10:00 a.m. – 11:00 a.m.** Specific assignments and judging cards will be given at this time. Packets will be handed out by club. A Leader or representative must pick up the entire clubs packet.

## SWINE DEPARTMENT

Exhibitors are permitted two single hogs, and one carcass barrow. Entry fees are \$15.00 for each single animal and \$15.00 for each carcass barrow entered.

**HOGS WILL BE PRE TAGGED, IN THE RIGHT EAR with tags facing toward the back.**

All exhibitors residing out of the State of Washington must have a health certificate for each entry and must comply with the State and Interstate Health Regulations that are in effect at the time of the Show. **ALL ANIMALS FROM OUT OF STATE MUST HAVE HEALTH CERTIFICATES!! PERMIT NUMBER 91-WA8906.**

(1) In regular classes, single hogs, must weigh between 230 lbs. to 300 lbs. to be eligible to compete in the Show. Hogs that are under 230 lbs. or over 300 lbs. may remain to show in Fitting and Showing classes only if it is the exhibitors only animal. Under & over weight hogs must be removed Friday P.M or be moved into the feeder class. Please make arrangements with swine superintendent. There will be a feeder class for 190-229 lbs hogs for 1/2 the premiums of regular classes.

(2) Each swine exhibitor must own their show animal by Feb.1, of the current show year, and give them personal care and supervision from that time.

(3) At the discretion of the Swine Superintendents, any hog will be disqualified from the Show if it shows evidence of being bred, scars, hernia, foul sheath, sores, bruises, cryptorchidism, & blemishes that impair the carcass cut out.

(4) Clipping: Clip swine body hair NO LESS than 1/2", No body shaving. ONLY cordless clippers allowed in the barn. Any swine clipped less than 1/2" will be disqualified from the show. The decision to disqualify a swine will be made by the swine superintendents. The criteria to be used for measurement of body hair will be on file in the Jr. Show office. Head, ear and tail clipping are the exception to the above rule. All decisions made by the Swine Superintendents will be final.

(5) All exhibitors must be at their pens on sale day and all exhibitors must take their hog through the Sale or make arrangements for another exhibitor to do so. Forfeiture of premiums could result if this rule is not followed. Animals not accompanied by an exhibitor will receive floor price **only**.

(6) All pens are to be cleaned according to rules set down by the Superintendents. A sign out sheet must be signed by the Superintendents, before premiums can be paid.

(7) **NO BUCKETS OR PANS LEFT UNATTENDED IN PENS!**  
Capped self waters or fixed feeders are O.K. if capped.

### JUDGING OF SWINE AND RIBBON AWARDS

Each class of Hogs will be judged separately by weight. Each division, 4-H and FFA, will be judged separately. Hogs will be classified into market grades, and placed within the grade. Ribbons will be used to designate the grade as follows:

Hogs will be judged by USDA standards as follows:

U.S. No.1	Blue or Red
U.S. No.2	Red
U.S. No.3	White

Animals with an estimated last rib back fat thickness of 1.75 inches or over cannot be graded U.S. 3, even with thick muscling. Animals will be placed within each ribbon group by the judge.

Animals to be considered for Champion and Reserve Champion will be awarded a purple ribbon in lieu of blue ribbon. The number of purple ribbons awarded in each class will be at the discretion of the judge.

## DEMONSTRATIONS & PUBLIC SPEAKING

WEDNESDAY, MAY 2, 2012 8:00 A.M. until finished.

### A \$5.00 Non Refundable Entry Fee will be charged.

1. Open to any 4-H or FFA member enrolled in a Livestock Project. All exhibitors are eligible and encouraged to participate as well as other 4-H and FFA members who are enrolled in livestock projects.

2. All Demonstrations must be pre-registered.

3. The Demonstration or Illustrated Talk will be limited to beef, sheep, swine and goat.

4. Livestock projects are sheep, beef, swine, and goat. The demonstrations can be on any aspect of raising livestock, selling or any 4-H related topic, coinciding with the Jr. Show. example: record books, pre-selling animals, educational posters etc. Call if you have any questions.

5. There will be a maximum of 20 minutes scheduled for each demonstrator. This includes setting up, giving the Demonstration, questions, comments by judges and removing Demonstration equipment. Minimum speaking time (not including questions) to qualify for a premium will be: 4-H Juniors - 3-8 minutes; 4-H Intermediates - 5-15 minutes; 4-H Seniors - 8-20 minutes.

FFA members will have 6-8 Minutes for prepared speeches

FFA Public speaking guidelines shall govern FFA participants.

6. Power point presentations will only be accepted for the 4-H senior division. A laptop and equipment will be set up in their presentation room. You must bring your Power Point on a thumb drive.

7. Contact Superintendent Tuesday evening during move in to set Demonstration presentation time.

8. Cooperative Extension Bulletin C430 "4-H Demonstration Evaluation" will be used for judging all Demonstrations.

9. All participants should report to the Superintendent as soon as they arrive, to check the schedule and complete C430.

10. **Points:** Blue - 50 Red - 40 White - 30 Participation - 10

Team Demonstrations will receive only one premium.

Plaques will be awarded to the top presenters in all divisions. Rosettes to the 2nd place winners .

### PREMIUM AWARDS AND POINT SYSTEM

Premium Awards will be made to exhibitors on the basis of points earned in each ribbon group. A monetary value will be given to each point. That value times total points earned will be the amount of premium money awarded as follows:

	US#1	US#2	US#3
Single Swine: Points	60	40	30
Carcass: Points	60	40	30
Feeder: Points	30	20	15

### SWINE Truckload Contest

**Description:** The open truckload contest is a competition designed to reward and recognize FFA chapters and 4-H clubs who can put together groups of 6 or groups of 3 hogs that best represent a sample of a "truckload" of hogs that would be shipped to market. Clubs and chapters will select 6 hogs (for those clubs and chapters that have 6 or more swine project animals), or 3 hogs (for those clubs and chapters that have fewer than 6 swine project animals) to represent their respective chapter or club in the contest. Hogs for the truckload contest will be selected and registered by a specified time on Wednesday of the Junior Livestock Show of Spokane. The 6 or 3 club or chapter hogs will be driven together at a specified time on Wednesday evening of the Show. The groups will be scored by 4-10 selected judges (including but not limited to producers, ag teachers, 4-H leaders, packers, or processors selected by the truckload contest director). Each judge will give the group of hogs a score of 1-10 and then be added together to create a composite score. The truckload with the best score wins. Ties will be broken by decision of the judges. Emphasis in scoring will be placed on uniformity, market readiness, and structural correctness.

#### RULES:

1. All hogs in the contest must meet requirements for Junior Show market class entries.
2. Clubs or chapters that have 6 or more market swine project entries may be eligible to compete in the 6 hog truckload contest. Clubs or chapters that have 5 or fewer market swine project entries may be eligible to compete in the 3 hog truckload contest.
3. A \$50.00 fee for the 6 hog truckload contest or a \$25.00 fee for the 3 hog truckload contest must be paid with Junior Show registration as specified in premium book. – Entry on Separate enclosed form.
4. No refunds.  
Club or chapter premiums will be awarded to the top 3 clubs or chapters in both the 6 hog and 3 hog truckload division in the following manner –  
1<sup>st</sup> Place – 50% of total division entry fees  
2<sup>nd</sup> Place – 30% of total division entry fees  
3<sup>rd</sup> Place – 20% of total division entry fees

#### NEW IN 2012

##### 4-H / FFA Swine Feeder Class

There will be a feeder class for all hogs weighing between 190-229 lbs. for 1/2 premiums of regular classes and these hogs will not sale.

### HERDSMANSHIP AWARDS

An award will be given to steer, lamb, swine, and goat exhibitors in both 4-H and FFA who have the highest total score in Herdsmanship for both groups.

**Cash Awards:** First - \$25 Second - \$20  
for each specie in 4-H and FFA  
Score card is as follows:

<b>1. ANIMALS</b>		<b>20</b>
10 points	Animals clean	
10 points	Animals fed	
<b>2. PENS &amp; AISLES</b>		<b>40</b>
5 points	No manure in pens	
5 points	Bright bedding	
5 points	Water/equipment maintained	
10 points	Aisles neat	
5 points	Tack area neat	
5 points	Stall Cards as required	
5 points	Pen decorations	
<b>3. EXHIBITORS</b>		<b>15</b>
15 points	Good attitude, clean, knowledgeable and personable.	
<b>4. EDUCATIONAL INFORMATION</b>		<b>20</b>
20 points	Educational Material	
<b>5. BONUS QUESTION</b>		<b>5</b>
	<b>TOTAL</b>	<b>100</b>

**NOTE: (Minimum of 80 points will be given on Wednesday to allow time out for exhibitors to take part in the judging contest.)**

#### HERDSMANSHIP & EDUCATION CONTEST

##### GENERAL RULES - 4-H AND FFA

The purpose of the Herdsmanship Contest is to encourage EXHIBITORS to care for livestock, pens and equipment keeping stalls and animals clean and attractive at all times.

#### **ALL EXHIBITS WILL BE ENTERED IN HERDSMANSHIP CONTEST WITHOUT EXCEPTION**

Competition will be on a Club or Chapter basis

#### **There will be two divisions:**

Five or more animals of a species

(steers, lambs, swine & goat.)

Less than 5 animals of a species

(steers, lambs, swine & goat.)

A group within a Club or Chapter must include **ALL** of the entries for the Club or Chapter. Judges may inspect pens at any time during the day.

Judges are instructed to disqualify any pens if adults are doing the work.

#### **Educational information is important.**

Judging will begin at Noon Wednesday, May 2nd and end Friday, May 4th, after Fitting and Showing Finals.

Judging hours are 8:00 A.M. to 6:00 P.M. unless otherwise posted.

## AMBASSADORS

2 ambassadors will be chosen by the Ambassador Selection Committee from applications submitted by exhibitors who are enrolled in high school as Junior class students. Personal interviews will also be part of the selection process.

Ambassadors will serve for one year, (beginning from the start of the current Jr. Show until the close of the next years Jr. Show.)

Their responsibilities may include; fund raising and promoting Jr. Show by attending Fairs, making personal appearances on television, radio, service clubs, Rotary, Kiwanis etc., by attending the Junior Livestock Show both current and next year as exhibitors and will act as mentors to younger exhibitors. The Ambassadors will take an active part in the **Opening Ceremony** and conduct flag raising ceremonies in each barn at the beginning of each daily show.

At the end of their term, those Ambassadors that have completed the requirements as stated above will receive Jr. Show Scholarships to help them further their education.

Ambassadors will be provided jackets from Jr. Show.

Eligibility requirements are stated on the application form. That form is available from our office, 4-H Leaders, FFA Advisors and the County Extension offices.

**Entries for the Ambassador Program are due by April 10, 2012.**

## SCHOLARSHIPS

A **Scholarship** fund has been established. Four \$500.00 Scholarships were awarded to deserving seniors last year. Application forms for Scholarships for 2012 are available upon request from the Office.

Ambassador and Scholarship Applications are due April 10, 2012.

## BARN CAPTAIN

Each barn will elect a 4-H and FFA representative to be a delegate in that barn. This barn captain will be elected by their peers within the barn that they house a project in.

Complete rules and applications are available at the show office.

**OPENING CEREMONY** will be at 6:00 P.M. Wednesday, May 2, 2012. **ALL EXHIBITORS ARE REQUIRED TO ATTEND THE OPENING CEREMONY. PARENTS, ADVISORS AND LEADERS ARE ENCOURAGED TO ATTEND.**

Exhibitor meetings will be held in each barn following the opening ceremony.

## SWINE CARCASS CONTEST RULES

1. The slaughter and carcass work will be done at the University of Idaho meats lab.
  2. Each exhibitor will be allowed one (1) barrow. Entry fee will be \$15.00.
  3. An exhibitor of a carcass barrow must have another animal (any specie) entered in the current Jr. Show.
  4. All Barrows will be weighed and tagged between January 10 and January 31, 2012. Weights **must be** in the Show office by **Feb. 28th. NO BARROW TO WEIGH OVER 80 POUNDS** beginning weight and have no minimum beginning weight. When weighed in at the show; minimum scale weight is 220 lbs.
  5. All exhibitors must pre-sell their Carcass Barrow before the Spokane Junior Show and the paper including buyer's name, address, telephone number and email address must be submitted to members of the Carcass Committee at weigh-in or the Barrow will not be entered. If Barrow does not place in the top 75 performance placing, four options are listed in the **Memorandum of Agreement**
  6. The responsibility of financial transactions and disposition of the carcass is the sole responsibility of the carcass exhibitor and **NO** responsibility shall fall on the Spokane Junior Livestock Show, FFA Advisor, 4-H Leader, or County Extension Agent.
  7. Premiums will be paid for carcass placing if all requirements listed above are met.
  8. Carcass hogs will be identified with (live) ear tag numbers, and tattooed at the Show, prior to slaughter.
  9. If for any reason the exhibitor is not allowed to participate in, or is removed from the Spokane Junior Livestock Show, all of the benefits of the Carcass Show are null and void.
  10. Exhibitor will present an envelope at weigh-in containing (a) Memorandum of Agreement and (b) Carcass Cut-out Instructions.
  11. Carcasses will be disqualified from competition for (1) visual defects, (condemnation, excessive trimming, cryptorchidism and other objectionable traits resulting from poor management practices) (2) adjusted carcass length less than 30 inches (3) adjusted LEA smaller than 4.5 square inches (4) adjusted length rib fat thickness greater than 1.1 (5) hot carcass weight less than 160 lbs. or (6) unacceptable carcass quality (color, marbling and firmness-water scores as described in "Procedures to Evaluate Market Hog Performance", 3rd Edition. For qualifying carcasses, the final ranking will be determined by pounds of lean pork (containing 5% fat) gain per day on test. Carcass length, LEA and length rib fat thickness measurements will be adjusted to 240 lbs. calculated live weight basis. The live weight used to adjust will be calculated by dividing the carcass weight by a standard 74% dressing yield.
  - (7) Evidence of the use of unapproved drugs or hormones including beta-agonists and porcine somatotropin will result in disqualification.
- We reserve the right to use any appropriate biological test to detect use of these substances. NOTE: All animals are subject to random testing at slaughter by the packer.**

### Carcass Definitions, Equations and Scores

**Length:** Carcass length measured from the front edge of the 1st rib adjacent to the vertebrae to the front edge of the aitch bone.

Adjusted length = length -  $[(\text{hot carcass wt.}/.74 - 240) \times .025]$ .

**last rib fat:** Back fat, including skin, measured on the split fat surface over the spinous process associated with the last rib.

**Muscle score:** 1 =thin, 2 =average, 3 =thick.

**USDA grade:** Grade =  $(4 \times \text{last rib fat}) - \text{muscle score}$ .

**Hot carcass weight:** Carcass weight taken after slaughter prior to chilling.

**Tenth rib fat:** Fat depth measured at the tenth rib interface, three-fourths the lateral length of the loin-eye muscle perpendicular to the skin surface (includes skin thickness). Adjusted tenth rib fat =  $\text{Act. tenth rib fat} + (240 - \text{carc. wt.}/.74) \times (\text{act. tenth rib fat}/\text{carc. wt.}/.74 - 25)$ .

**Loin-eye area (LEA):** LEA is the cross-sectioned area of the longissimus muscle at the tenth rib. It will be measured to the nearest .05 square inch using a plastic grid.

Adj. LEA =  $\text{Act. LEA} + (240 - \text{carcass wt.}/.74 \times (\text{act. LEA}/\text{carc. wt.}/.74 + 155))$ .

**New Lean gain per day on test (L/D 5%):** Predicted pounds of lean (containing 5% fat) gain per day on test.  $L/D 5\% = [10.881 + (.3234 \times \text{Final live weight, lbs.})]/\text{days on test}$ .

TRF + 10th rib fat.

12. Each Carcass which meets all requirements as set for certification as listed in the Premium Book will receive blue premiums; those failing to certify in only one (1) category will receive red premium; and those not qualifying in two (2) or more categories will receive white premium.

**Many THANKS to all that contributed and sponsored the Carcass Barrow Show.**

**ENTRY FEE FOR CARCASS BARROWS IS \$15.00. Remember to enter this class on your entry form in April.**

**All Carcass Swine will be weighed by Greg Weber or Fred Springer between January 10 and January 31, 2012.**

Swine Carcass weights due in office February 28, 2012.

Swine Carcass Entries due on February 28, 2012.

Greg Weber—208-224-6945

John Merriott—509-389-4173

Ian Wagner—509-994-0649

### LOAN FUNDS

These low interest loans are made available each year for exhibitors to purchase livestock and/or feed for their Show project. Applications are available at the Jr. Show Office.

**WAYNE HULL MEMORIAL LIVESTOCK FUND:** A loan fund has been established at each of the Junior Livestock Shows. It is to be available to any active FFA member in the State of Washington for the purchase and feeding of an animal to be shown at one of the Junior Livestock Shows. Two loans in the amount of \$150.00 each are available.

**ART ANDERSON FUND:** A loan fund has been established at the Spokane Junior Livestock Show, by Art Anderson, for 4-H members. It is available for the purchase or feeding of an animal to be shown at the Show. Two loans in the amount of \$150.00 each are available.

**SPOKANE COUNTY SHERIFF'S POSSE FUND:** A loan fund has been established at the Jr. Livestock Show of Spokane for 4-H and FFA members. It is available for the purchase and feeding of an animal to be shown at the Show. Four loans in the amount of \$150.00 each are available.

**MAVERICK 4-H CLUB FUND:** A loan fund has been established for 4-H and FFA members. It is available for the purchase and feeding of a steer to be shown at the Show. Two loans in the amount of \$250.00 each are available.

**GENE AND MARGARET KAPLAN FUND:** A loan fund has been established for 4-H and FFA members for their Junior Show Projects. Two loans in the amount of \$100 each.

**Anyone may contribute to this perpetual funding to help youth who otherwise might not be able to participate. Write or call the Jr. Show office with your wishes.**

### AIMS AND PURPOSES

The Board of Directors of the Junior Livestock Show of Spokane is dedicated to administer a junior livestock show for youth exhibitors to provide a venue to educate and promote the value of agribusiness to those who participate, through raising and marketing a livestock project. The Junior Livestock Show of Spokane is a non-profit, equal opportunity organization and does not discriminate on the basis of race, religion, gender, national origin or disability.

### OUR OBJECTIVES ARE: TO PROVIDE A JUNIOR LIVESTOCK SHOW AS A MEANS OF ASSISTING YOUTH BY...

1. Offering a unique educational and social experience to the youth of the Inland Northwest, relating to their livestock projects, activities, personal skills and accomplishments.
2. Providing recognition and inspiration to 4-H and FFA members for their accomplishments within their livestock project areas and to their parents, leaders and advisors for their encouragement and leadership of these exhibitors, toward greater success, as they go on to meet life's challenges.
3. Presenting the opportunity to have their animals appraised by the most competent judges and to experience victory or defeat thus promoting a healthy competitive spirit that will benefit them in future endeavors in modern society.
4. Allowing exhibitors who are in the Junior class in high school to have the opportunity to become an Ambassador of Jr. Show, gaining leadership and experience in public speaking to promote the Show. Those chosen will receive scholarships to further their education.
5. Providing an opportunity to exhibitors to become acquainted with business leaders and those who purchase their animals and help finance the Show, thus making important contacts that may benefit the exhibitor in the future.

### THESE OBJECTIVES MAY BE ACHIEVED BY . . . . .

Raising, showing and marketing a livestock project, participating in Livestock and Meats Judging Contests, Public Speaking Contests, Demonstrations and Educational displays relating to the livestock industry.

### HEALTH REGULATIONS

All exhibitors residing out of the State of Washington must have a health certificate for each entry and must comply with the State and Interstate Health Regulations that are in effect at the time of the Show. **ALL ANIMALS FROM OUT OF STATE MUST HAVE HEALTH CERTIFICATES!! PERMIT NUMBER 91-WA8906. MUST BE ON THE HEALTH CERTIFICATE.**

Certificates are to be presented at weigh in and kept on file in the Show office. The Show Veterinarian may reject any animal with infection or contagious disease or ectoparasites. Exhibitors should be aware that Ringworm, Warts, Pinkeye, Strangles, Contagious Ecthyma, Scabies, Lice, Mites, Ticks and Fleas fall into these categories. A committee appointed by each barn superintendent will inspect all animals for the above conditions. A Veterinarian will make the final assessment. Animals which are rejected will be required to leave the premises.

If an exhibitor has a concern about the health of their animal during the show and prior to the sale, they must contact show management or the barn superintendent.

### SALE INFORMATION

**All market animals exhibited at the Junior Livestock Show must be sold at the sale**, with the exception of Prospect Steers, Heifers, Feeder Lambs, Ewe Lambs, Doelings and Feeder Swine and Carcass animals. Failure to obey this rule will result in forfeiture of all awards and premiums. Hogs, lambs and goats will be sold with a market support price. Steers are encouraged to be pre-sold or may be sold to a packer at floor price. **Each animal must be accompanied by an exhibitor at the Sale, or will be sold at market floor price only. THERE WILL BE NO EXCEPTIONS!**

Exhibitors agree to consign their market livestock animal(s) to the Junior Livestock Show of Spokane. Failure to sell the market livestock animal (s) through the Junior Livestock Show Sale will result in the forfeit of premiums. Exhibitors acknowledge that breaking this rule may also result in loss of privilege to participate with future projects through the Junior Livestock Show of Spokane sale. (Final decisions of punitive action will be made and enforced by the Junior Livestock Show of Spokane Executive Board).

Exhibitor Checks: There will be a 3% deduction of the gross sale price on all sale and turned animals plus any specie specific fees. 2% of these funds will go into Jr. Show funds for operating expenses and 1% will go to for administration sale fees/costs.

**RINGMASTERS will be the Superintendents of each division**

**JUNIOR LIVESTOCK SHOW OF SPOKANE  
SCHEDULE**  
The SHOW AND SALE will be held at  
Spokane County Fair and Expo Center  
N. 404 Havana  
Spokane, WA 99202

**TUESDAY - MAY 1, 2012**

9:00 A.M. - 8:00 P.M. BRING ANIMALS—Hogs & Steers  
3:00 P.M.—8:00 P.M. Lambs, & Goats weigh in and stalled  
6:00 p.m. Ambassador Applicant Interviews  
8:00– p.m. Beef Barn Exhibitor meeting (show ring)

ALL ANIMALS TO BE PENNED BY 8:30 P.M.

**WEDNESDAY - MAY 2, 2012**

7:30 A.M. Meats Judging 4-H & FFA (Front Main  
Fairgrounds Bldg)  
8:00 A.M. WEIGH IN of STEERS  
8:00 A.M. CARCASS SWINE EVALUATION  
8:00 A.M. FFA Registration for Livestock  
Judging (Front Main Fairground bldg)  
8:00 A.M.- 5:30 P.M. DEMONSTRATIONS & FFA speaking  
9:30 A.M. - 2:30 P.M. FARM FAIR OPEN  
(open to everyone - FREE ADMISSION)  
10:00 A.M. Ambassador Mtg. (Show Office)  
10:00 A.M.-11:00 A.M. 4-H Packets for Livestock Judging pickup  
11:45 A.M. 4-H and FFA Livestock Judging  
(Beef Show Ring for Instructions)  
6:00 P.M. **OPENING CEREMONY**

**ALL EXHIBITORS, PARENTS, ADVISORS and LEADERS Are  
Encouraged to Attend**

Swine Barn— Barn Meeting following Opening Ceremony  
Beef Barn— Fitting Clinic & Adult F & S following Opening  
Ceremony  
Lamb & Goat - Barn Meeting and Clinic following Opening  
Ceremony

**\*No adult fitting allowed in all barns**

BARN MEETINGS WILL BE POSTED IN EACH BARN

**THURSDAY - MAY 3, 2012**

5:30 A.M. - 7:30 A.M. BREAKFAST (FREE to exhibitors)  
8:00 A.M. CONFORMATION JUDGING  
4-HSWINE followed by FFA SWINE  
4-H LAMBS followed by FFA LAMBS  
EWE BREED CLASS  
FFA Heifer Classes Including Champion  
ship, FFA Prospect Steer including  
Championship, FFA STEERS,  
Lunch Break for Steer Barn followed by  
4-H Heifer classes including Champion  
ship, 4-H Prospect Steer including  
Championship, 4-H STEERS,  
\*\* Pen of 3/5 and Breeder Pen contest will  
follow Market Steer contests  
Feeder classes will follow market classes  
FFA GOATS followed by 4-HGOATS  
FARM FAIR OPEN  
LADS and LADIES LEAD CONTEST

1:30 p.m.  
9:30 A.M. - 2:30 P.M.  
6:00 P.M.

**FRIDAY - MAY 4, 2012**

8:00 A.M. FITTING and SHOWING  
4-H SWINE followed by FFA SWINE  
4-H LAMBS followed by FFA LAMBS  
\*\*Lamb F & S Finals will immediately  
follow contest  
FFA STEERS followed by 4-H STEERS  
4-H GOATS followed by FFA GOATS  
BARBECUE (FREE to exhibitors)  
FITTING and SHOWING FINALS  
Beef, Swine, Goat  
(beginning with 4-H Jr.) and then  
ROUND ROBIN

1:30 p.m.  
4:30 - 6:30 P.M.  
6:30 P.M.

9:00 - 11:30 P.M.

**SATURDAY - MAY 5, 2012**

7:00 - 8:30 A.M. BUYERS APPRECIATION  
BREAKFAST  
8:00 A.M. SWINE SALE FOLLOWED BY GOAT  
SALE

**SUNDAY - MAY 6, 2012**

7:00 - 8:30 A.M. BUYER APPRECIATION BREAKFAST  
9:00 A.M. LAMB SALE FOLLOWED BY STEER  
SALE

**SHOW VETERINARIAN:  
Contact Show Office**